

Lynn Chapman: Direct Dial (01563) 576283

To: Members of East Ayrshire Community Safety Forum

26 February 2002

Dear Member

EAST AYRSHIRE COMMUNITY SAFETY FORUM - WEDNESDAY 6 MARCH 2002

You are requested to attend the meeting of the **East Ayrshire Community Safety Forum** to be held on **WEDNESDAY 6 MARCH 2002** at **1130 HOURS** in **THE MEETING ROOM, COUNCIL HEADQUARTERS, LONDON ROAD, KILMARNOCK**, to discuss the undernoted business.

Yours sincerely



SIGNED OFF BY JOHN CRAWFORD

William Stafford
Secretary

LC/JW

B U S I N E S S

INTIMATE APOLOGIES

- 1. MINUTES OF PREVIOUS MEETING (Pages 1-5)** - Submit, for approval as a correct record, the Minutes of the meeting of the East Ayrshire Community Safety Forum held on 5 December 2001 (copy enclosed).

- 2. ACTIVITIES OF FORUM PARTICIPANTS** - Those present are invited to report on community safety activities with which their organisations are involved.
- 3. AMENDMENT TO CONSTITUTION: FORUM MEMBERSHIP (Pages 6-10)**
Submit report dated 18 February 2002 (copy enclosed) by the Director of Community Services enabling the Forum to consider amending the Constitution as it relates to membership of the Forum.


4. **COMMUNITY SAFETY AWARD PROGRAMME (Pages 11-13)** - Submit report dated 18 February 2002 (copy enclosed) by the Director of Community Services advising of the Community Safety Awards and the aims set out by the Community Safety Strategic Partnership Group.

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5. **COMMUNITY SAFETY CO-ORDINATOR: REVIEW OF THE EVENTS AND INITIATIVES (Pages 14-25)** - Submit report dated 16 February 2002 (copy enclosed) by the Director of Community Services advising of developments and initiatives undertaken by the Community Safety Co-ordinator.

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6. **2001 SCOTTISH ACCIDENT PREVENTION AWARDS (Pages 26-28)** - Submit report dated 18 February 2002 (copy enclosed) by the Director of Community Services advising that the Scottish Accident Prevention Council is currently seeking nominations in respect of the Annual Awards Scheme.

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7. **SCOTTISH ACCIDENT PREVENTION COUNCIL (SAPC) ROAD SAFETY SUB-COMMITTEE: 6 FEBRUARY 2002 (Pages 29-32)** - Submit report dated 22 February 2002 (copy enclosed) by the Director of Development Services informing of matters discussed at the most recent meeting of the Scottish Accident Prevention Council's Road Safety Sub-Committee held on 6 February 2002.

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8. **SECONDARY SCHOOLS SPEECHMAKING COMPETITION: ANDREW NISBET TROPHY (Pages 33-34)** - Submit report dated 5 February 2002 (copy enclosed) by the Director of Community Services advising of the outcome of the Secondary Schools Speechmaking Competition.

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